Matthew 16

Matthew 16 NASB	Mark NASB	Luke NASB		
PHARISEES ASK FOR A SIGN	PHARISEES ASK FOR A SIGN			
1 The Pharisees <mark>and Sadducees</mark> came up,	Mar 8:11 The Pharisees came out and began			
and testing Jesus, they asked Him to show	to argue with Him, seeking from Him a sign			
them a sign from heaven .	from heaven, to test Him.			
BibleRef.com: Commentary on Mark 8:11:				
The request for a sign parallels Jesus' second t	emptation (Matthew 4:5–7). Satan had suggest	ed Jesus throw Himself from the pinnacle of the		
temple. If He had done so, He would have pro	ven His significance to God in front of the religi	ous leaders. If history is any indication, the religious		
leaders would have found some way to give cr	edit for the miracle to Satan (Mark 3:22), and t	he people would have tried to make Jesus king		
(John 6:15). Neither response would have serv	ed God's purpose. <mark>Jesus will face this temptation and the sentent of the sentent of the sentent of the sentence of the senten</mark>	on again while hanging on the cross (Mark 15:29–		
<mark>32).</mark>				
We have people in our own lives with the sam	e hardened heart. They find something in the E	Bible that takes away a freedom or authority and		
choose to reject Jesus because of it. Instead o	f submitting to all the evidence that Jesus is w	ho He said He is, they close their ears, eyes, and		
understanding and come up with ridiculous a	<mark>rguments to justify their decision.</mark> <u>https://ww</u>	vw.bibleref.com/Mark/8/Mark-8-11.html		
The Pharisees wanted Jesus				
1. To publicly claim to be the Messiah				
2. To perform a sign that they agreed could	only come from heaven.			
Instead of fruit, THEY WERE LOOKING FOR CLAIMS AND SIGNS. It will be claims and signs that will ultimately deceive them. Jesus said we will				
KNOW THEM BY THEIR FRUIT: Love, Joy, Peac	e, Kindness, Gentleness, Faithfulness, Self-cont	rol		
I THINK IT WAS CLEAR THAT NO MATTER WHA	T JESUS DID, IT WOULD <mark>NEVER BE ENOUGH</mark> . HI	E FULFILLED THE SCRIPTURES ISAIAH 35		
[Isa 35:5-6 NIV] 5 Then will the eyes of the blind be opened and the ears of the deaf unstopped. 6 Then will the lame leap like a deer, and the				
mute tongue shout for joy.				
[John 12:28, 37 NIV] 28 Father, glorify your name!" Then a voice came from heaven, "I have glorified it, and will glorify it again." 37 Even after				
Jesus had performed so many signs in their presence, they still would not believe in him.				

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2 But He replied to them, "When it is		[Luk 12:55 "And when you see a south wind
evening, you say, 'It will be fair weather, for		blowing, you say, 'It will be a hot day,' and it turns
the sky is red.' 3 "And in the morning, 'There		<mark>out that way.</mark>
will be a storm today, for the sky is red and		
threatening.'		
Do you know how to discern the appearance		56 " <mark>You hypocrites!</mark> You know how to analyze the
of the sky, but cannot discern the signs of		appearance of the earth and the sky, but why do
the times?		you not analyze this present time?
4 "An evil and adulterous generation seeks	12 Sighing deeply in His spirit, He said,	
after a sign; and a sign will not be given it,	"Why does this generation seek for a sign?	
except the sign of Jonah."	Truly I say to you, no sign will be given to	
	this generation."	
And He left them and went away. 5 And the	13 Leaving them, He again embarked and	
disciples came to the other side of the sea,	went away to the other side.	
but they had forgotten to bring any bread.	14 And they had forgotten to take bread <mark>,</mark>	
	<mark>and did not have more than one loaf in the</mark>	
	boat with them.	
6 And Jesus said to them, "Watch out and	15 And He was giving orders to them,	
beware of the leaven of the Pharisees <mark>and</mark>	saying, "Watch out! Beware of the leaven of	
Sadducees."	the Pharisees and <mark>the leaven of Herod</mark> ."	
7 They began to discuss this among	16 They began to discuss with one another	
themselves, saying, "He said that because	the fact that they had no bread.	
we did not bring any bread."		
8 But Jesus, aware of this, said, "You men of	17 And Jesus, aware of this, said to them,	
little faith, why do you discuss among	"Why do you discuss the fact that you have	
yourselves that you have no bread?	no bread?	

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9 "Do you not yet understand or remember	Do you not yet see or understand? Do you	
the five loaves of the five thousand, and	have a hardened heart? 18 "HAVING EYES,	
how many baskets full you picked up? 10	DO YOU NOT SEE? AND HAVING EARS, DO	
"Or the seven loaves of the four thousand,	YOU NOT HEAR? And do you not remember,	
and how many large baskets full you picked	19 when I broke the five loaves for the five	
up?	thousand, how many baskets full of broken	
	pieces you picked up?" They said to Him,	
	"Twelve." 20 "When I broke the seven for	
	the four thousand, how many large baskets	
	full of broken pieces did you pick up <mark>?" And</mark>	
	they said to Him, "Seven."	
11 "How is it that you do not understand	21 And He was saying to them, "Do you not	
that I did not speak to you concerning	yet understand?"	
bread? But beware of the leaven of the		
Pharisees and Sadducees."		
12 Then they understood that He did not say		
to beware of the leaven of bread, but of the		
teaching of the Pharisees and Sadducees.		
13 Now when Jesus came into the <mark>district</mark> of	[Mar 8:27-38 NASB] 27 Jesus went out,	
Caesarea Philippi,	along with His disciples, to the <mark>villages</mark> of	
	Caesarea Philippi;	
He was asking His disciples, "Who do people	and <mark>on the way</mark> He questioned His disciples,	Luke 9:18 And it happened that while He was
say that the Son of Man is?"	saying to them, "Who do people say that I	praying alone, the disciples were with Him, and He
	am?"	questioned them, saying, "Who do the people say
		that I am?"
14 And they said, "Some say John the	28 They told Him, saying, "John the Baptist;	19 They answered and said, "John the Baptist, and
Baptist; and others, Elijah; but still others,	and others say Elijah; but others, one of the	others say Elijah; but others, that one of the
Jeremiah, or one of the prophets."	prophets."	prophets <mark>of old has risen again.</mark> "
15 He said to them, "But who do you say	29 And He continued by questioning them,	20 And He said to them, "But who do you say that I
that I am?"	"But who do you say that I am?"	am?"
16 Simon Peter answered, "You are the	Peter answered and said to Him, "You are	And Peter answered and said, "The Christ <mark>of God</mark> ."
Christ, the Son of the living God."	the Christ."	

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17 And Jesus said to him, "Blessed are you,		
Simon Barjona, because flesh and blood did		
not reveal this to you, but My Father who is		
in heaven.		
18 "I also say to you that you are Peter, and		
upon this rock I will build My church; and		
the gates of Hades will not overpower it.		
19 "I will give you the keys of the kingdom of		
heaven; and whatever you bind on earth		
shall have been bound in heaven, and		
whatever you loose on earth shall have been		
loosed in heaven."		
20 Then He warned the disciples that they	30 And He warned them to tell no one about	21 But He warned them and instructed them not
should tell no one <mark>that He was the Christ</mark> .	Him.	to tell <mark>this</mark> to anyone,
21 From that time Jesus began to show His	31 And He began to teach them that the Son	22 saying, "The Son of Man must suffer many
disciples that He must go to Jerusalem, and	of Man must suffer many things <mark>and be</mark>	things and be <mark>rejected by the elders</mark> and chief
suffer many things from the elders and chief	<mark>rejected by the elders</mark> and the chief priests	priests and scribes, and be killed and be raised up
priests and scribes, and be killed, and be	and the scribes, and be killed, and after	on the third day."
raised up on the third day.	three days rise again. <mark>32 And He was stating</mark>	
	<mark>the matter plainly</mark> .	
22 Peter took Him aside and began to	And Peter took Him aside and began to	
rebuke Him, saying, "God forbid it, Lord!	rebuke Him.	
This shall never happen to You."		
23 But He turned and said to Peter, "Get	33 But turning around and seeing His	
behind Me, Satan! You are a stumbling block	disciples, He rebuked Peter and said, "Get	
to Me; for you are not setting your mind on	behind Me, Satan; for you are not setting	
God's interests, but man's."	your mind on God's interests, but man's."	
24 Then Jesus <mark>said to His disciples</mark> , "If	34 And He <mark>summoned the crowd with His</mark>	23 And He was saying to them all, "If anyone
anyone wishes to come after Me, he must	disciples, and said to them, "If anyone	wishes to come after Me, he must deny himself,
deny himself, and take up his cross and	wishes to come after Me, he must deny	and take up his cross <mark>daily</mark> and follow Me.
follow Me.	himself, and take up his cross and follow	
	Me.	

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25 "For whoever wishes to save his life will	35 "For whoever wishes to save his life will	24 "For whoever wishes to save his life will lose it,
lose it;	lose it,	
but whoever loses his life for My sake will	but whoever loses his life for My sake <mark>and</mark>	but whoever loses his life for My sake, he is the
<mark>find it</mark> .	<mark>the gospel's</mark> will <mark>save i</mark> t.	one who will <mark>save it.</mark>
26 "For what will it profit a man if he gains	36 "For what does it profit a man to gain the	25 "For what is a man profited if he gains the
the whole world and forfeits his soul?	whole world, and forfeit his soul?	whole world, and loses or forfeits himself?
Or what will a man give in exchange for his	37 "For what will a man give in exchange for	
soul?	his soul?	
27 "For the Son of Man is going to come in		
the glory of His Father with His angels, and		
WILL THEN REPAY EVERY MAN ACCORDING		
TO HIS DEEDS.		
	38 "For whoever is ashamed of Me and My	26 "For whoever is ashamed of Me and My words,
	words in this adulterous and sinful	the Son of Man will be ashamed of him when He
	<mark>generation,</mark> the Son of Man will also be	comes in His glory, and the glory of the Father and
	ashamed of him when He comes in the glory	<mark>of</mark> the holy angels.
	of His Father with the holy angels."	
28 "Truly I say to you, there are some of		27 "But I say to you truthfully, there are some of
those who are standing here who will not		those standing here who will not taste death until
taste death until they see the Son of Man		they <mark>see the kingdom of God."</mark>
<mark>coming in His kingdom</mark> ."		