## Matthew 14

Matthew 14 NASB	Mark NASB	Luke NASB	John NASB
DEATH OF JOHN THE BAPTIST			
1 At that time Herod the	14 And <mark>King</mark> Herod heard of it, <mark>for</mark>	[Luk 9:7-9 NASB] 7	
tetrarch heard the news about	His name had become well known;	Now Herod the	
Jesus,		tetrarch heard of all	
		that was happening;	
		and he was greatly	
		<mark>perplexed,</mark>	
	nad the title of tetrarch (one of 4 rulers)	·	
	title. Herod the Great's kingdom was d		
(Judea); Herod Antipas (Galilee &	Perea); Philip the Tetrarch (Batanea); S	Salome I (through Jamnia)	(Coast south of Joppa)
	and <mark>people were saying</mark> , "John <mark>the</mark>	because it was <mark>said by</mark>	
	Baptist has risen from the dead, and	<mark>some</mark> that John had	
	that is why these miraculous powers	risen from the dead, 8	
	<mark>are at work in Him."</mark> 15 But others	and by some that Elijah	
	were saying, "He is Elijah." And	had appeared, and by	
	others were saying, " <mark>He is</mark> a	others that one of the	
	<b>prophet</b> , like one of the prophets of	prophets of old <mark>had</mark>	
	old."	<mark>risen</mark> again.	
2 and [Herod] <mark>said to his</mark>	16 But when Herod heard of it, he	9 Herod said, "I myself	
<mark>servants</mark> , <mark>"This is John the</mark>	kept saying, "John, whom I	had John beheaded;	
<mark>Baptist</mark> ; he has risen from the	beheaded, has risen!"	<mark>but who is this man</mark>	
dead, <mark>and that is why</mark>		about whom I hear	
miraculous powers are at work		such things?"	
in him."			

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NOTE: THE INSIDE SCOOP

Joanna is shown as the wife of Chuza, steward to Herod Antipas while being listed as one of the women who "had been cured of evil spirits and infirmities" who accompanied Jesus and the Apostles, and "provided for Him from their substance" in Luke 8:2–3.

Joanna is named among the women mentioned in Luke 24:10, who, along with Mary Magdalene and Mary, the mother of James, took spices to Jesus' tomb and found the stone rolled away and the tomb empty. The accounts in the other synoptic gospels do not mention Joanna as one of the group of women who observe Jesus' burial and testify to his Resurrection.

		<mark>And he kept trying to</mark>	
		<mark>see Him.</mark>	
3 For when Herod had John	17 For Herod himself <mark>had sent and</mark>		
arrested, he bound him and put	had John arrested and bound in		
him in prison because of	prison on account of Herodias, the		
Herodias, the wife of his	wife of his brother Philip, because he		
brother Philip.	had married her.		
4 For John had been saying to	18 For John had been saying to		
him, "It is not lawful for you to	Herod, "It is not lawful for you to		
have her."	have <mark>your brother's wife</mark> ."		

Herod the Great had many wives. Herod Antipas, who imprisoned John the Baptist is one of his sons. Philip I is apparently one of Antipas' half-brothers. Herodias was Philip's niece. She is the daughter of his half-brother Aristobulus. The Jews have no problem with the marriage of Philip and Herodias. According to the Mosaic Law, he can marry his niece. When Philip married Herodias, she became Herod's sister (Philip and Herodias being "one flesh"), even after Philp they were divorced.

Herodias divorced Philip. While legal under Roman law, it was not legal under Jewish law. Herod marrying Herodias, was considered to be the same as marrying his sister. The Mosaic Law says, "you shall not uncover the nakedness of your brother's wife" (Leviticus 18:16). (Taken, in part, from https://www.bibleref.com/Mark/6/Mark-6-18.html)

19 Herodias had a grudge against	
him and wanted to put him to death	
and could not do so;	

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5 Although Herod wanted to	20 for <mark>Herod was afraid of John</mark> ,		
put him to death, he <mark>feared the</mark>	knowing that <mark>he was a righteous and</mark>		[[See Josephus quote]]
<pre>crowd, because they regarded</pre>	holy man,		
<mark>John as a prophet</mark> .			
	and he kept him safe. And <mark>when he</mark>		
	heard him, he was very perplexed;		
	but he used to <b>enjoy listening to</b>		
	him.		
6 But when Herod's birthday	21 <mark>A strategic day came when</mark> Herod		
came,	on his birthday <mark>gave a banquet for</mark>		
	his lords and military commanders		
	and the leading men of Galilee;		
the daughter of Herodias	22 and when the daughter of		
danced before them and	Herodias herself came in and		
pleased Herod, 7 so much that	danced, she pleased Herod <mark>and his</mark>		
he promised with an oath to	dinner guests; and the king said to		
give her whatever she asked.	the girl, "Ask me for whatever you		
	want and I will give it to you." 23		
	And he swore to her, "Whatever you		
	ask of me, I will give it to you; <mark>up to</mark>		
	half of my kingdom."		
8 Having been prompted by her	<mark>24 And she went out and said to her</mark>		
mother, she said, "Give me	mother, "What shall I ask for?" And		
here on a platter the head of	she said, "The head of John the		
John the Baptist."	Baptist." 25 Immediately she came		
	in a hurry to the king and asked,		
	saying, "I want you to give me at		
	once the head of John the Baptist on		
	a platter."		

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9 Although he was grieved, the	26 And although the king was <b>very</b>		
king <mark>commanded it to be given</mark>	sorry, yet because of his oaths and		
because of his oaths, and	because of his dinner guests, <mark>he was</mark>		
because of his dinner guests.	unwilling to refuse her.		
10 He sent and had John	27 Immediately the king sent an		
beheaded in the prison. 11 And	executioner and commanded him to		
his head was brought on a	bring back his head. And he went		
platter and given to the girl,	and had him beheaded in the prison,		
and she brought it to her	28 and brought his head on a platter,		
mother.	and gave it to the girl; and the girl		
	gave it to her mother.		
12 His disciples came and took	29 When his disciples heard about		
away the body and <mark>buried</mark> it;	this, they came and took away his		
and they went and reported to	body and <mark>laid it in a <b>tomb</b>.</mark>		
<mark>Jesus.</mark>			

JOSEPHUS: Antiquities of the Jews (book 18, chapter 5, 2) by Flavius Josephus (37–100):[69]

Now some of the Jews thought that the destruction of Herod's [Antipas's] army came from God, and that very justly, as a punishment of what he did against John, that was called the Baptist: for Herod slew him, who was a good man, and commanded the Jews to exercise virtue, both as to righteousness towards one another, and piety towards God, and so to come to baptism; for that the washing [with water] would be acceptable to him, if they made use of it, not in order to the putting away [or the remission] of some sins [only], but for the purification of the body; supposing still that the soul was thoroughly purified beforehand by righteousness. Now when [many] others came in crowds about him, for they were very greatly moved [or pleased] by hearing his words, Herod, who feared lest the great influence John had over the people might put it into his power and inclination to raise a rebellion, (for they seemed ready to do any thing he should advise,) thought it best, by putting him to death, to prevent any mischief he might cause, and not bring himself into difficulties, by sparing a man who might make him repent of it when it would be too late. Accordingly he was sent a prisoner, out of Herod's suspicious temper, to Macherus, the castle I before mentioned, and was there put to death. Now the Jews had an opinion that the destruction of this army was sent as a punishment upon Herod, and a mark of God's displeasure to him.[70]

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FEEDING OF THE 5,000			
13 Now when Jesus heard	30 The apostles gathered around	10 When the apostles	
about John,	Jesus and <mark>reported</mark> to him <mark>all they</mark>	returned, they gave an	
	had done and taught.	account to Him of all	
		<mark>that they had done</mark> .	
	31 Then, because so many people		
	were coming and going that they did		
	not even have a chance to eat, he		
	said to them,		
He withdrew from there <mark>in a</mark>	"Come with me by yourselves to a	Taking them with Him,	1 After these things Jesus went
boat to a <mark>secluded place by</mark>	quiet place and get some rest." 32	He withdrew by	away to the <mark>other side of the Sea</mark>
Himself;	So they went away by themselves <mark>in</mark>	Himself <mark>to a city called</mark>	<mark>of Galilee (or Tiberias</mark> ).
	<mark>a boat</mark> to a solitary place.	<mark>Bethsaida.</mark>	
and when the people heard of	33 But many who saw them leaving	11 But the crowds	2 A large crowd followed Him,
this, they followed Him <mark>on foot</mark>	recognized them and <mark>ran</mark> on foot	were aware of this and	because they saw the signs which
<mark>from the cities.</mark>	from all the towns and <mark>got there</mark>	followed Him;	He was performing on those who
	ahead of them.		were sick.
14 <mark>When He went ashore</mark> , He	34 When Jesus landed and saw a	and welcoming them,	
saw a <mark>large crowd</mark> , and felt	large crowd, he had compassion on	<mark>He began speaking to</mark>	
compassion for them and	them, because they were like sheep	<mark>them about the</mark>	
healed their sick.	without a shepherd. So he began	<mark>kingdom of God</mark> and	
	teaching them many things.	curing those who had	
		need of healing.	
			3 Then Jesus went up on the
			mountain, and there He sat down
			with His disciples. 4 Now the
			<b>Passover</b> , the feast of the Jews,
			was near.

Matthew 14 NASB	Mark NASB	Luke NASB	John NASB
			5 Therefore Jesus, lifting up His eyes and seeing that a <b>large</b>
			crowd was coming to Him, said to
			Philip,
15 When it was evening, <mark>the</mark>	35 By this time it was late in the day,	12 Now the day was	
disciples came to Him and said,	so his <mark>disciples</mark> came to him.	ending, and <mark>the twelve</mark>	
		came and said to Him,	
"This place is desolate and the	"This is a remote place," they said,		
<mark>hour is already late</mark> ;	"and it's already very late.		
so send the crowds away, that	36 send them away so that they may	"Send the crowd away,	
they may go into the villages	go into the surrounding countryside	that they may go into	
and buy food for themselves."	and villages and buy themselves	the <mark>surrounding</mark>	
	something to eat." 37	villages <mark>and</mark>	
		countryside and find	
		lodging and get	
		something to eat; for	
		here we are in a	
		desolate place."	
16 But Jesus said to them,	But He answered them, "You give	13 But He said to	
"They do not need to go away;	them something to eat!"	them, "You give them	
you give them something to		something to eat!" And	
eat!"		they said,	
	And they said to Him, "Shall we go		"Where are we to buy bread, so
	and spend <b>two hundred denarii</b> on		that these may eat?" 6 This He
	bread and give them something to		was saying to test him, for He Himself knew what He was
	eat?"		
			intending to do. 7 Philip answered Him, " <b>Two hundred denarii</b> worth
			of bread is not sufficient for them,
			for everyone to receive a little."
			Tor everyone to receive a little.

Matthew 14 NASB	Mark NASB	Luke NASB	John NASB
17 They said to Him, "We have	38 And He said to them, "How many	"We have no more	8 One of His disciples, <mark>Andrew</mark> ,
here only five loaves and two	loaves do you have? Go look!" And	than five loaves and	Simon Peter's brother, said to
fish." 18 And He said, "Bring	when they found out, they said,	two fish, <mark>unless</mark>	Him, 9 " <mark>There is a lad here</mark> who
them here to Me."	"Five, and two fish."	perhaps we go and buy	has five <mark>barley</mark> loaves and two
		food for all these	fish, <mark>but what are these for so</mark>
		people." 14 ( <mark>For there</mark>	many people?"
		<mark>were about five</mark>	
		<mark>thousand men</mark> .).	
19 Ordering the people to sit	39 And He commanded them all to	And He said to His	10 Jesus said, "Have the people sit
down on the grass,	sit down by groups on the green	disciples, "Have them	down." <mark>Now there was much</mark>
	grass. 40 They sat down in groups of	sit down to eat in	<mark>grass in the place</mark> .
	hundreds and of fifties.	groups of about fifty	
		each."	
		15 They did so, and	So the men sat down, in number
		had them all sit down	about <mark>five thousand</mark> .
He took the five loaves and the	41 And He took the five loaves and	16 Then He took the	11 Jesus then took the loaves, and
two fish, and <mark>looking up toward</mark>	the two fish, and looking up toward	five loaves and the two	<mark>having given thanks</mark> , <mark>He</mark>
<mark>heaven, He blessed the food,</mark>	heaven, He blessed the food and	fish, and <mark>looking up to</mark>	<mark>distributed</mark> to those who were
<mark>and breaking the loave</mark> s He	broke the loaves and He kept giving	<mark>heaven, He blessed</mark>	seated; likewise also of the fish <mark>as</mark>
gave them to the disciples, and	them to the disciples to set before	them, and broke them,	<mark>much as they wanted</mark> .
the disciples gave them to the	them; <mark>and He divided up the two fish</mark>	and <mark>kept giving</mark> them	
crowds,	<mark>among them all</mark> .	to the disciples to set	
		before the people.	
20 and <mark>they all ate and were</mark>	42 They all ate and were satisfied, 43	17 <mark>And they all ate and</mark>	When they were filled, He *said to
<mark>satisfied</mark> . They picked up what	and they picked up twelve full	were satisfied; and the	His disciples, "Gather up the
was left over of the broken	baskets of the broken pieces, and	broken pieces which	leftover fragments so that nothing
pieces, <mark>twelve full baskets</mark> . 21	also of the fish.	they had left over were	will be lost." 13 So they gathered
There were about five		picked up, <mark>twelve</mark>	them up, and filled twelve baskets
thousand men who ate, besides	44 There were five thousand men	<mark>baskets ful</mark> l.	with fragments from the five
women and children.	who ate the loaves.		barley loaves which were left over
			by those who had eaten.

Matthew 14 NASB	Mark NASB	Luke NASB	John NASB
			14 Therefore when the people saw the sign which He had performed, they said, "This is truly the Prophet who is to come into the world."
22 Immediately He made the disciples get into the boat and go ahead of Him to the other side, while He sent the crowds away.	45 Immediately Jesus made His disciples get into the boat and go ahead of Him to the other side to Bethsaida, while He Himself was sending the crowd away.		
23 After He had sent the crowds away,	46 After bidding them farewell,		15 So Jesus, perceiving that they were intending to come and take Him by force to make Him king,
He went up on the <b>mountain</b> by Himself to pray; and when it was evening, He was there alone.	He left for the mountain to pray.		withdrew again to the mountain by Himself alone.
24 But the boat was already a long distance from the land,	47 When it was evening, the boat was in the <b>middle of the sea</b> , and He was alone on the land.		16 Now when evening came, His disciples went down to the sea, 17 and after getting into a boat, they started to cross the sea <b>to</b> <b>Capernaum</b> . It had already become dark, and <b>Jesus had not</b> <b>yet come to them</b> .
battered by the waves; for the wind was contrary.	48 Seeing them <mark>straining at the oars</mark> , for the wind was against them,		18 The sea began to be stirred up because a <mark>strong wind</mark> was blowing. 19 Then, when they had rowed about <mark>three or four miles</mark> ,

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25 And in the <b>fourth watch of</b>	at about the <b>fourth watch</b> of the		they saw Jesus walking on the sea
the night He came to them,	night He came to them, walking on		and drawing near to the boat;
walking on the sea.	the sea; <mark>and He intended to pass by</mark>		
	them.		
26 When the disciples saw Him	49 But when they saw Him walking		and they were frightened.
walking on the sea, they were	on the sea, they supposed that it		
terrified, and said, "It is a	was a ghost, and cried out; 50 for		
ghost!" And they cried out in	they all saw Him and were terrified.		
fear.			
27 But immediately Jesus spoke	But immediately He spoke with them		20 But He said to them, "It is I; do
to them, saying, "Take courage,	and said to them, "Take courage; it is		not be afraid."
it is I; do not be afraid."	I, do not be afraid."		
28 Peter said to Him, "Lord, if it			
is You, command me to come			
to You on the water." 29 And			
He said, "Come!" And Peter got			
out of the boat, and walked on			
the water and came toward			
Jesus. 30 But <b>seeing the wind,</b>			
he became frightened, and			
beginning to sink, he cried out,			
"Lord, save me!" 31			
Immediately Jesus stretched			
out His hand and took hold of			
him, and said to him, "You of			
little faith, why did you doubt?"			
32 When they got into the	51 Then He got into the boat with		21 So they were willing to receive
boat <mark>, the wind stopped.</mark>	them, and the wind stopped; and		Him into the boat, <mark>and</mark>
	they were utterly astonished,		<mark>immediately the boat</mark>
			was at the land to which they
			were going.

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<mark>33 And those who were in the</mark>			
boat worshiped Him, saying,			
"You are certainly God's Son!"			
	52 for they had not gained any		
	insight from the incident of the		
	loaves, but their heart was		
	<mark>hardened.</mark>		
34 When they had crossed	53 When they had crossed over they		
over, they came to land at	came to land at <b>Gennesaret</b> , <mark>and</mark>		
Gennesaret.	<mark>moored to the shore.</mark>		
35 And when the men of that	54 When they got out of the boat,		
place recognized Him,	immediately the people recognized		
	Him,		
they <mark>sent word</mark> into all that	55 and ran about that whole country		
surrounding district and	and began to carry here and there		
brought to Him all who were	on their pallets those who were sick,		
sick;	<mark>to the place they heard He was. 56</mark>		
	Wherever He entered villages, or		
	cities, or countryside, they were		
	laying the sick in the market places,		
36 and they implored Him that	and imploring Him that they might		
they might just touch the <b>fringe</b>	just touch <b>the fringe of His cloak</b> ;		
of His cloak; and as many as	and as many as touched it were		
touched it were cured.	being cured.		