

# Matthew 12

Matthew 12 NASB	Mark	Luke NASB
<b>THE SABBATH IS FOR MAN, NOT MAN FOR THE SABBATH</b>		
1 <b>At that time</b>	[Mar 2:23-28 NASB] 23 And it happened that	Luke 6:1-5 NASB - 1 Now it happened that
Jesus went through the grainfields on the Sabbath,	He was passing through the grainfields on the Sabbath,	He was passing through <b>some</b> grainfields on a Sabbath;
and His disciples became hungry and began to pick the heads of grain <b>and eat</b> .	and His disciples began to make their way along while picking the heads of grain.	and His disciples were picking the heads of grain, <b>rubbing them in their hands, and eating the grain.</b>
2 But when the Pharisees saw this, they said to Him, "Look, <b>Your disciples do</b> what is not lawful to do on a Sabbath."	24 The Pharisees were saying to Him, "Look, why are <b>they doing</b> what is not lawful on the Sabbath?"	2 But <b>some of</b> the Pharisees said, "Why do <b>you do</b> what is not lawful on the Sabbath?"
3 But He said to them, "Have you not read what David did when he became <b>hungry</b> , he and his companions, 4 how he entered the house of God, and they ate the consecrated bread, which was not lawful for <b>him to eat nor for those with him</b> , but for the priests alone?	25 And He said to them, "Have you never read what David did when he was <b>in need</b> and he and his companions became hungry; 26 how he entered the house of God <b>in the time of Abiathar the high priest</b> , and ate the consecrated bread, which is not lawful for <b>anyone to eat except the priests, and he also gave it to those who were with him?</b> "	3 And Jesus answering them said, "Have you not even read what David did when he was <b>hungry</b> , he and those who were with him, 4 how he entered the house of God, and took and ate the consecrated bread which is not lawful for <b>any to eat except the priests alone, and gave it to his companions?</b> "
5 "Or have you not read in the Law, that on the Sabbath the priests in the temple break the Sabbath and are innocent?		
6 "But I say to you that <b>something greater than the temple is here</b> .		
7 "But if you had known what this means, 'I DESIRE COMPASSION, AND NOT A SACRIFICE,' you would not have condemned the innocent.		
8 "For the Son of Man is Lord of the Sabbath."	27 Jesus said to them, <b>"The Sabbath was made for man, and not man for the Sabbath.</b> 28 "So the Son of Man is Lord even of the Sabbath."	5 And He was saying to them, "The Son of Man is Lord of the Sabbath."

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<b>THE MAN WITH A WHITHERED HAND – DOING GOOD ON THE SABBATH</b>		
9 Departing from there, He went into <b>their synagogue</b> . 10 And a man was there whose hand was withered.	[Mar 3:1-6 NASB] 1 He entered again into <b>a synagogue</b> ; and a man was there whose hand was withered.	[Luk 6:6-11 NASB] 6 On another Sabbath He entered <b>the synagogue and was teaching</b> ; and there was a man there whose <b>right hand</b> was withered.
<b>And they questioned Jesus, asking, "Is it lawful to heal on the Sabbath?"</b> --so that they might accuse Him.	2 They were <b>watching Him</b> to see if He would heal him on the Sabbath, so that they might accuse Him.	7 The scribes and the Pharisees were <b>watching Him closely</b> to see if He healed on the Sabbath, so that they might find reason to accuse Him.
	3 He said to the man with the withered hand, "Get up and come forward!"	<b>8 But He knew what they were thinking</b> , and He said to the man with the withered hand, "Get up and come forward!" <b>And he got up and came forward.</b>
11 And He said to them, "What man is there among you who has a sheep, and if it falls into a pit on the Sabbath, will he not take hold of it and lift it out? 12 "How much more valuable then is a man than a sheep! So then, it is lawful to do good on the Sabbath."	4 And He said to them, "Is it lawful to do good or to do harm on the Sabbath, to save a life or to kill?" But they kept silent.	9 And Jesus said to them, "I ask you, is it lawful to do good or to do harm on the Sabbath, to save a life or to destroy it?"
	<b>5 After looking around at them with anger, grieved at their hardness of heart,</b>	<b>10 After looking around at them all,</b>
13 Then He said to the man, "Stretch out your hand!" He stretched it out, and it was restored to normal, like the other.	He said to the man, "Stretch out your hand." And he stretched it out, and his hand was restored	He said to him, "Stretch out your hand!" And he did so; and his hand was restored.
14 But the Pharisees went out and conspired against Him, as to how they might destroy Him.	. 6 The Pharisees went out and <b>immediately began</b> conspiring <b>with the Herodians</b> against Him, as to how they might destroy Him.	11 But <b>they themselves were filled with rage</b> , and discussed together what they <b>might do to Jesus.</b>
15 But Jesus, aware of this, withdrew from there. Many followed Him, and <b>He healed them all</b> ,		
16 and warned them not to tell who He was.		

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<p>17 This was to fulfill what was spoken through Isaiah the prophet:</p> <p>18 "BEHOLD, MY SERVANT WHOM I HAVE CHOSEN; MY BELOVED IN WHOM MY SOUL is WELL-PLEASED; I WILL PUT MY SPIRIT UPON HIM, AND HE SHALL PROCLAIM JUSTICE TO THE GENTILES.</p> <p>19 "HE WILL NOT QUARREL, NOR CRY OUT; NOR WILL ANYONE HEAR HIS VOICE IN THE STREETS. 20 "A BATTERED REED HE WILL NOT BREAK OFF, AND A SMOLDERING WICK HE WILL NOT PUT OUT, UNTIL HE LEADS JUSTICE TO VICTORY. 21 "AND IN HIS NAME THE GENTILES WILL HOPE."</p>		
Healing The Blind and Mute Man – Accusation Against Jesus That He Was Demon Possessed		
<p>22 Then a demon-possessed man <b>who was blind and mute</b> was brought to Jesus, and He healed him, so that the mute man spoke <b>and saw</b>.</p>		<p>[Luk 11:14-23 NASB] 14 And He was casting out a demon, and <b>it was mute</b>; when the demon had gone out, the mute man spoke;</p>
<p>23 All the crowds were amazed, <b>and were saying, "This man cannot be the Son of David, can he?"</b></p>		<p>and the crowds were amazed.</p>
<p>24 But when <b>the Pharisees</b> heard this, they said, "This man casts out demons only by Beelzebul the ruler of the demons."</p>	<p>[Mar 3:22-27 NASB] 22 <b>The scribes who came down from Jerusalem</b> were saying, "<b>He is possessed by Beelzebul</b>," and "He casts out the demons by the ruler of the demons."</p>	<p>15 But <b>some of them</b> said, "He casts out demons by Beelzebul, the ruler of the demons." 16 <b>Others, to test Him, were demanding of Him a sign from heaven.</b></p>
<p>25 And <b>knowing their thoughts</b> Jesus said to them,</p>	<p>23 And He called them to Himself and began <b>speaking to them in parables,</b></p>	<p>17 But He <b>knew their thoughts</b> and said to them,</p>
<p>"Any kingdom divided against itself is laid waste; and any <b>city or</b> house divided against itself will not stand.</p> <p>26 "If Satan casts out Satan, he is divided against himself; how then will his kingdom stand?</p>	<p><b>"How can Satan cast out Satan?"</b></p> <p>24 "If a kingdom is divided against itself, that kingdom cannot stand. 25 "If a house is divided against itself, that house will <b>not be able to</b> stand.</p> <p>26 "If Satan has risen up against himself and is divided, he cannot stand, <b>but he is finished!</b></p>	<p>"Any kingdom divided against itself is laid waste; and a house divided against itself falls.</p> <p>18 "If Satan also is divided against himself, how will his kingdom stand?</p>

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27 "If I by Beelzebul cast out demons, by whom do your sons cast them out? For this reason they will be your judges.		For you say that I cast out demons by Beelzebul. 19 "And if I by Beelzebul cast out demons, by whom do your sons cast them out? So they will be your judges.
28 "But if I cast out demons by the Spirit of God, then the kingdom of God has come upon you.		20 "But if I cast out demons by the finger of God, then the kingdom of God has come upon you.
29 "Or how can anyone enter the strong man's house and carry off his property, unless he first binds the strong man? And then he will plunder his house.	27 "But no one can enter the strong man's house and plunder his property unless he first binds the strong man, and then he will plunder his house.	21 "When a strong man, fully armed, guards his own house, his possessions are undisturbed. 22 "But when someone stronger than he attacks him and overpowers him, he takes away from him all his armor on which he had relied and distributes his plunder.
30 "He who is not with Me is against Me; and he who does not gather with Me scatters.		23 "He who is not with Me is against Me; and he who does not gather with Me, scatters.
31 "Therefore I say to you, any sin and blasphemy shall be forgiven people,	[Mar 3:28-30 NASB] 28 "Truly I say to you, all sins shall be forgiven the sons of men, and whatever blasphemies they utter;	
but blasphemy against the Spirit shall not be forgiven.	29 but whoever blasphemes against the Holy Spirit never has forgiveness,	
32 "Whoever speaks a word against the Son of Man, it shall be forgiven him; but whoever speaks against the Holy Spirit, it shall not be forgiven him, either in this age or in the age to come.	but is guilty of an eternal sin"--	
	30 because they were saying, "He has an unclean spirit."	
Fruit and Words		
33 "Either make the tree good and its fruit good, or make the tree bad and its fruit bad; for the tree is known by its fruit.		[Luk 6:43-45 NASB] 43 "For there is no good tree which produces bad fruit,  nor, on the other hand, a bad tree which produces good fruit.  44 "For each tree is known by its own fruit. For men do not gather figs from thorns, nor do they pick grapes from a briar bush.

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34 "You brood of vipers, how can <b>you, being evil</b> , speak what is good?		
For the mouth speaks out of that which fills the heart.		45 "The good man out of the good treasure <b>of his heart</b> brings forth what is good; and the evil man out of the evil treasure brings forth what is evil;
35 "The good man brings out of his good treasure what is good; and the evil man brings out of his evil treasure what is evil.		for his mouth speaks from that which fills his heart.
36 "But I tell you that every careless word that people speak, they shall give an accounting for it in the day of judgment.		
37 "For by your words you will be justified, and by your words you will be condemned."		
<b>Signs and Who Jesus Really Is</b>		
38 Then some of the scribes and Pharisees said to Him, "Teacher, we want to see a sign from You."		
39 But He answered and said to them, "An <b>evil</b> and adulterous generation <b>craves</b> for a sign; and yet no sign will be given to it but the sign of Jonah the prophet; 40 for just as JONAH <b>WAS THREE DAYS AND THREE NIGHTS IN THE BELLY OF THE SEA MONSTER</b> , so will the Son of Man be <b>three days and three nights in the heart of the earth</b> ."		[Luk 11:29-32 NASB] 29 As the crowds were increasing, He began to say, "This generation is a wicked generation; it <b>seeks</b> for a sign, and yet no sign will be given to it but the sign of Jonah. 30 "For just as Jonah <b>became a sign to the Ninevites</b> , so will the Son of Man be to this generation.
41 "The men of Nineveh will stand up with this generation at the judgment, and will condemn it because they repented at the preaching of Jonah;		[[32 "The men of Nineveh will stand up with this generation at the judgment and condemn it, because they repented at the preaching of Jonah; ]] out of order
and behold, something <b>greater than Jonah</b> is here.		[[and behold, something greater than Jonah is here.]] out of order
42 "The Queen of the South will rise up with this generation at the judgment and will condemn it, because she came from the ends of the earth to hear the wisdom of Solomon;		31 "The Queen of the South will rise up with the men of this generation at the judgment and condemn them, because she came from the ends of the earth to hear the wisdom of Solomon;

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and behold, something <b>greater than Solomon</b> is here.		and behold, something greater than Solomon is here.
<b>Wicked Generation</b>		
43 "Now when the unclean spirit goes out of a man, it passes through waterless places seeking rest, and does not find it. 44 "Then it says, 'I will return to my house from which I came'; and when it comes, it finds it <b>unoccupied</b> , swept, and put in order. 45 "Then it goes and takes along with it seven other spirits more <b>wicked</b> than itself, and they go in and live there; and the last state of that man becomes worse than the first.		[Luk 11:24-26 NASB] 24 "When the unclean spirit goes out of a man, it passes through waterless places seeking rest, and not finding any, it says, 'I will return to my house from which I came.' 25 "And when it comes, it finds it swept and put in order. 26 "Then it goes and takes along seven other spirits more <b>evil</b> than itself, and they go in and live there; and the last state of that man becomes worse than the first."
That is the way it will also be with <b>this evil generation.</b> "		
<b>Who Are My Mother and Brothers?</b>		
46 <b>While He was still speaking to the crowds</b> , behold, His mother and brothers were standing outside, <b>seeking to speak to Him</b> . 47 Someone said to Him, "Behold, Your mother and Your brothers are standing outside <b>seeking to speak to You.</b> "	[Mar 3:31-35 NASB] 31 Then His mother and His brothers arrived, and standing outside <b>they sent word to Him and called Him</b> . 32 <b>A crowd was sitting around Him</b> , and they said to Him, "Behold, Your mother and Your brothers are outside <b>looking for You.</b> "	[Luk 8:19-21 NASB] 19 And His mother and brothers came to Him, <b>and they were unable to get to Him because of the crowd</b> . 20 And it was reported to Him, "Your mother and Your brothers are standing outside, <b>wishing to see You.</b> "
48 But Jesus answered the one who was telling Him and said, "Who is My mother and <b>who are</b> My brothers?" 49 <b>And stretching out His hand toward His disciples</b> , He said, "Behold My mother and My brothers!"	33 Answering them, He said, "Who are My mother and My brothers?" 34 <b>Looking about at those who were sitting around Him</b> , He said, "Behold My mother and My brothers!"	21 But He answered and said to them,
50 "For whoever does the will of <b>My Father who is in heaven</b> , he is My brother and sister and mother."	35 "For whoever does the will of <b>God</b> , he is My brother and sister and mother."	"My mother and My brothers are these <b>who hear the word of God and do it.</b> "